

Hopesay Parish Council

All members of the Council are hereby summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below. Members of the public and press are welcome to attend the meeting.

A MEETING of HOPESAY PARISH COUNCIL will be held at
Aston on Clun Village Hall at 7:30 pm on **MONDAY 30th MARCH 2026**

Signed by Clerk: *Mrs Meg Gwilliam* CiLCA

A G E N D A

1. **APOLOGIES FOR ABSENCE:** (*Attendance Register will be passed round*)
2. **CO-OPTION OF NEW COUNCILLORS:** To **resolve** to co-opt new councillors, and to receive Declarations of Acceptance of Office.
3. **DECLARATIONS OF INTEREST and written requests for dispensations:** to receive a) declarations of disclosable pecuniary interests; b) declarations of personal interests; c) to note outcome of any written dispensation requests
4. **MINUTES OF MEETINGS:** To **resolve** that the minutes of the parish council meeting held on 23rd February 2026 are an accurate record.
5. **PUBLIC PARTICIPATION:** To allow members of the public to address the meeting in relation to business to be transacted at the meeting (total session up to 15 minutes, up to 3 minutes per person)
6. **UNITARY COUNCILLOR REPORT:** To receive a report from Unitary Councillor
7. **PLANNING:** New applications: 26/00831/AG1, Tadymor Farm, Hopesay, Erection of a steel portal framed building as a roof over a collecting yard.
8. **BROOME INDUSTRIAL ESTATE:** To discuss reports from residents regarding alleged abandoned old vehicles, containers, storage tanks and other equipment. To **resolve** on available actions. Clerk has already forwarded the reports to Shropshire Council.
9. **HOPESAY to ASTON ROAD RESURFACING:** To receive latest updates
10. **HOPESAY PARISH TRUST:** To **resolve** to nominate a resident as Trustee to the Parish Trust.
11. **SHROPSHIRE COUNCIL DEVOLUTION:** To receive an update on Shropshire Council's plans.
12. **CHAIR'S REPORT / CLERK'S REPORT:** To receive reports, including notice of the Annual Parish Meeting date
13. **CORRESPONDENCE:** various bulletins, newsletters, information sheets including OPCC public consultation on police force mergers (18/3), Temporary parish road closures: Hopesay Aston road 24th – 30th March, resurfacing & drainage works. School Bank, Hopesay Rd Aston, 29th – 30th April, Openreach.

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14. **POLICING PRIORITIES**: To **resolve** the 3 top policing priorities for the parish for the next six months: proposed are speeding, theft outbuildings, theft livestock.
15. **COMMUNITY SHOP REPLACEMENT and CONSULTATION**: To formally approve a letter supporting the re-build, which has been requested by the Shop as part of fund raising requirements.
To continue discussions on consultation format and procedure.
16. **ASTON GREEN**: To receive any updates.
To discuss closing access to the lower field and preventing car parking if/when weather dictates.
To **resolve** that Council reserves the right to close vehicular access to the orchard field if bad weather indicates that vehicles would cause damage to the field surface.
Standing item: To receive, record, and consider any reports of anti-social behaviour or concerning situations occurring at Aston Green / Village Hall car park, in the evenings or at other times.
17. **FINANCE**: To receive and accept the Finance report. To receive and accept a Bank Reconciliation. To **resolve** to approve recommended virements from underspent budget as part of year end housekeeping.
To **resolve** to approve invoices to pay: staffing costs £767.55p, Ditton Services grass cutting £340.99p, IT work re dot gov £40.00p, Clerk expenses £9.90p, Cllr Hartas expenses £70.00p.
18. **RISK REGISTER ROLLING REVIEW**: To review Risks 2 and 3 (financial risks).
19. **DOT GOV WEBSITE**: To receive an update on progress, in light of continuing issues.
20. **ASSET REGISTER**: To review and **resolve** that the Asset Register is accurate.
21. **STANDING ORDERS and FINANCIAL REGULATIONS**: To review and **resolve** fit for purpose.
22. **SHROPSHIRE COUNCIL ENVIRONMENTAL MAINTENANCE GRANT**: To consider putting together a grant application for 2026 2027 in in readiness if Shropshire Council offers this.
23. **MEETINGS ATTENDED**: To receive brief reports if not already given, of meetings and/or training attended.
24. **REPORTS of PARISHIONERS ISSUES, FUTURE AGENDA ITEMS**: For information or routine action by the clerk only. Matters requiring a Council decision will be added to a future agenda.
25. **NEXT MEETINGS**: To approve **TUESDAY 26th May** meeting date for Council's annual meeting, & Monday 22nd June. To cancel 1st & 29th June dates. **Next meeting Monday 27th April.**